

# SOUTHWESTERN IDAHO COOPERATIVE HOUSING AUTHORITY

MONTHLY UTILITY ALLOWANCES - SECTION 8

EFFECTIVE DATE: 1/1/2025

ELMORE COUNTY

CITY OF GLENN'S FERRY

DEGREE DAYS:

5555

## MOBILE HOME - EXISTING (Built after 1989)

| UTILITY COMBO   | CODE  | 0-BDRM. | 1-BDRM. | 2-BDRM. | 3-BDRM. | 4-BDRM. | 5-BDRM. | 6-BDRM. |
|---|-------|---------|---------|---------|---------|---------|---------|---------|
| gas heat, electric<br>all else                          | G     |         | 36.28   | 43.74   | 50.78   | 59.29   | 64.34   | 68.98   |
|   | E     |         | 51.66   | 63.90   | 75.20   | 86.21   | 98.50   | 110.78  |
|   | TOTAL |         | 88      | 108     | 126     | 145     | 163     | 180     |
| gas heat and water<br>heat; elect. all else             | G     |         | 42.59   | 51.58   | 60.26   | 70.30   | 77.00   | 83.29   |
|   | E     |         | 28.31   | 34.94   | 40.17   | 45.40   | 50.17   | 54.93   |
|   | TOTAL |         | 71      | 87      | 100     | 116     | 127     | 138     |
| gas heat, water heat<br>& cook, elect. all else         | G     |         | 45.88   | 55.47   | 64.97   | 76.11   | 83.52   | 90.52   |
|   | E     |         | 21.77   | 26.53   | 29.43   | 31.86   | 34.29   | 36.72   |
|   | TOTAL |         | 68      | 82      | 94      | 108     | 118     | 127     |
| gas heat, cooking, elect.<br>all else                   | G     |         | 39.57   | 47.63   | 55.49   | 65.10   | 70.86   | 76.22   |
|   | E     |         | 45.12   | 55.49   | 64.46   | 72.49   | 80.99   | 90.13   |
|   | TOTAL |         | 85      | 103     | 120     | 138     | 152     | 166     |
| ALL ELECTRIC  | TOTAL |         | 138     | 176     | 213     | 256     | 289     | 319     |
| elect. water heat, cook<br>lights, small appl. & fridge | E     | 42      | 52      | 64      | 75      | 86      | 98      | 111     |
| elect. cooking, small<br>appl., lights, & fridge        | E     | 24      | 28      | 35      | 40      | 45      | 50      | 55      |
| elect. Lights, small appl.<br>and fridge                | E     | 19      | 22      | 27      | 29      | 32      | 34      | 37      |

## DUPLICATE/FOUR PLEX - EXISTING

|   |         |       |       |       |       |       |     |     |
|---|---------|-------|-------|-------|-------|-------|-----|-----|
| gas heat, electric<br>all else                          | G       | 25.87 | 30.50 | 36.07 | 42.13 | 48.05 |     |     |
|   | E       | 41.57 | 51.66 | 63.90 | 75.20 | 86.21 |     |     |
|   | TOTAL   | 67    | 82    | 100   | 117   | 134   |     |     |
| gas heat and water<br>heat; elect. all else             | G       | 30.53 | 36.80 | 43.91 | 51.61 | 59.07 |     |     |
|   | E       | 24.29 | 28.31 | 34.94 | 40.17 | 45.40 |     |     |
|   | TOTAL   | 55    | 65    | 79    | 92    | 104   |     |     |
| gas heat, water heat<br>& cook, elect. all else         | G       | 33.27 | 40.09 | 47.80 | 56.33 | 64.88 |     |     |
|   | E       | 19.15 | 21.77 | 26.53 | 29.43 | 31.86 |     |     |
|   | TOTAL   | 52    | 62    | 74    | 86    | 97    |     |     |
| gas heat, cooking, elect.<br>all else                   | G       | 28.61 | 33.79 | 39.96 | 46.84 | 53.86 |     |     |
|   | E       | 36.44 | 45.12 | 55.49 | 64.46 | 72.49 |     |     |
|   | TOTAL   | 65    | 79    | 95    | 111   | 126   |     |     |
| ALL ELECTRIC  | TOTAL   | 94    | 120   | 151   | 184   | 215   |     |     |
| elect. water heat, cook<br>lights, small appl. & fridge | E       | 42    | 52    | 64    | 75    | 86    | 98  | 111 |
| elect. cooking, small<br>appl., lights, & fridge        | E       | 24    | 28    | 35    | 40    | 45    | 50  | 55  |
| elect. Lights, small appl.<br>and fridge                | E       | 19    | 22    | 27    | 29    | 32    | 34  | 37  |
| <b>GLENN'S FERRY</b>                                    | water   | 79    | 80    | 87    | 96    | 104   | 113 | 123 |
|   | sewer   | 34    | 34    | 34    | 34    | 34    | 34  | 34  |
|   | garbage | 22    | 22    | 22    | 22    | 22    | 22  | 22  |

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MONTHLY UTILITY ALLOWANCES - SECTION 8

EFFECTIVE DATE: 1/1/2025

ELMORE COUNTY

CITY OF GLENN'S FERRY

DEGREE DAYS:

5555

## SINGLE FAMILY - EXISTING (Built after 1989)

| UTILITY COMBO   | CODE  | 0-BDRM. | 1-BDRM. | 2-BDRM. | 3-BDRM. | 4-BDRM. | 5-BDRM. | 6-BDRM. |
|---|-------|---------|---------|---------|---------|---------|---------|---------|
| gas heat, electric<br>all else                          | G     |         | 33.39   | 39.91   | 46.45   | 53.67   | 58.81   | 63.96   |
|   | E     |         | 51.66   | 63.90   | 75.20   | 86.21   | 98.50   | 110.78  |
|   | TOTAL |         | 85      | 104     | 122     | 140     | 157     | 175     |
| gas heat and water<br>heat; elect. all else             | G     |         | 39.69   | 47.74   | 55.93   | 64.69   | 71.47   | 78.26   |
|   | E     |         | 28.31   | 34.94   | 40.17   | 45.40   | 50.17   | 54.93   |
|   | TOTAL |         | 68      | 83      | 96      | 110     | 122     | 133     |
| gas heat, water heat<br>& cook, elect. all else         | G     |         | 42.98   | 51.64   | 60.65   | 70.49   | 78.00   | 85.50   |
|   | E     |         | 21.77   | 26.53   | 29.43   | 31.86   | 34.29   | 36.72   |
|   | TOTAL |         | 65      | 78      | 90      | 102     | 112     | 122     |
| gas heat, cooking, elect.<br>all else                   | G     |         | 36.68   | 43.80   | 51.17   | 59.48   | 65.34   | 71.19   |
|   | E     |         | 45.12   | 55.49   | 64.46   | 72.49   | 80.99   | 90.13   |
|   | TOTAL |         | 82      | 99      | 116     | 132     | 146     | 161     |
| ALL ELECTRIC  | TOTAL |         | 129     | 164     | 199     | 236     | 269     | 302     |
| elect. water heat, cook<br>lights, small appl. & fridge | E     | 42      | 52      | 64      | 75      | 86      | 98      | 111     |
| elect. cooking, small<br>appl., lights, & fridge        | E     | 24      | 28      | 35      | 40      | 45      | 50      | 55      |
| elect. Lights, small appl.<br>and fridge                | E     | 19      | 22      | 27      | 29      | 32      | 34      | 37      |

## MULTI-PLEX - EXISTING

|   |         |       |       |       |       |       |     |     |
|---|---------|-------|-------|-------|-------|-------|-----|-----|
| gas heat, electric<br>all else                          | G       | 22.40 | 27.61 | 32.23 | 37.81 | 42.43 |     |     |
|   | E       | 41.57 | 51.66 | 63.90 | 75.20 | 86.21 |     |     |
|   | TOTAL   | 64    | 79    | 96    | 113   | 129   |     |     |
| gas heat and water<br>heat; elect. all else             | G       | 27.06 | 33.91 | 40.07 | 47.29 | 53.45 |     |     |
|   | E       | 24.29 | 28.31 | 34.94 | 40.17 | 45.40 |     |     |
|   | TOTAL   | 51    | 62    | 75    | 87    | 99    |     |     |
| gas heat, water heat<br>& cook, elect. all else         | G       | 29.80 | 37.20 | 43.96 | 52.00 | 59.26 |     |     |
|   | E       | 19.15 | 21.77 | 26.53 | 29.43 | 31.86 |     |     |
|   | TOTAL   | 49    | 59    | 70    | 81    | 91    |     |     |
| gas heat, cooking, elect.<br>all else                   | G       | 25.14 | 30.90 | 36.13 | 42.52 | 48.24 |     |     |
|   | E       | 36.44 | 45.12 | 55.49 | 64.46 | 72.49 |     |     |
|   | TOTAL   | 62    | 76    | 92    | 107   | 121   |     |     |
| ALL ELECTRIC  | TOTAL   | 82    | 110   | 139   | 170   | 197   |     |     |
| elect. water heat, cook<br>lights, small appl. & fridge | E       | 42    | 52    | 64    | 75    | 86    | 98  | 111 |
| elect. cooking, small<br>appl., lights, & fridge        | E       | 24    | 28    | 35    | 40    | 45    | 50  | 55  |
| elect. Lights, small appl.<br>and fridge                | E       | 19    | 22    | 27    | 29    | 32    | 34  | 37  |
| <b>GLENN'S FERRY</b>                                    | water   | 79    | 80    | 87    | 96    | 104   | 113 | 123 |
|   | sewer   | 34    | 34    | 34    | 34    | 34    | 34  | 34  |
|   | garbage | 22    | 22    | 22    | 22    | 22    | 22  | 22  |

# SOUTHWESTERN IDAHO COOPERATIVE HOUSING AUTHORITY

MONTHLY UTILITY ALLOWANCES - SECTION 8

EFFECTIVE DATE: 1/1/2025

ELMORE COUNTY CITY OF GLENN'S FERRY

DEGREE DAYS: 5555

## MOBILE HOME - NEW CONSTRUCTION (Built 1989 and after)

| UTILITY COMBO   | CODE  | 0-BDRM. | 1-BDRM. | 2-BDRM. | 3-BDRM. | 4-BDRM. | 5-BDRM. | 6-BDRM. |
|---|-------|---------|---------|---------|---------|---------|---------|---------|
| gas heat, electric<br>all else                          | G     |         | 19.80   | 23.68   | 25.96   | 28.82   | 31.47   |         |
|   | E     |         | 51.66   | 63.90   | 75.20   | 86.21   | 98.50   |         |
|   | TOTAL |         | 71      | 88      | 101     | 115     | 130     |         |
| gas heat and water<br>heat; elect. all else             | G     |         | 26.10   | 31.52   | 35.44   | 39.84   | 44.13   |         |
|   | E     |         | 28.31   | 34.94   | 40.17   | 45.40   | 50.17   |         |
|   | TOTAL |         | 54      | 66      | 76      | 85      | 94      |         |
| gas heat, water heat<br>& cook, elect. all else         | G     |         | 29.39   | 35.41   | 40.16   | 45.65   | 50.66   |         |
|   | E     |         | 21.77   | 26.53   | 29.43   | 31.86   | 34.29   |         |
|   | TOTAL |         | 51      | 62      | 70      | 78      | 85      |         |
| gas heat, cooking, elect.<br>all else                   | G     |         | 23.09   | 27.57   | 30.68   | 34.63   | 38.00   |         |
|   | E     |         | 45.12   | 55.49   | 64.46   | 72.49   | 80.99   |         |
|   | TOTAL |         | 68      | 83      | 95      | 107     | 119     |         |
| ALL ELECTRIC  | TOTAL |         | 91      | 117     | 141     | 164     | 186     |         |
| elect. water heat, cook<br>lights, small appl. & fridge | E     | 42      | 52      | 64      | 75      | 86      | 98      | 111     |
| elect. cooking, small<br>appl., lights, & fridge        | E     | 24      | 28      | 35      | 40      | 45      | 50      | 55      |
| elect. Lights, small appl.<br>and fridge                | E     | 19      | 22      | 27      | 29      | 32      | 34      | 37      |

## DUPLEX/FOUR PLEX - NEW CONSTRUCTION

|   |       |       |       |       |       |       |    |     |
|---|-------|-------|-------|-------|-------|-------|----|-----|
| gas heat, electric<br>all else                          | G     | 15.78 | 17.82 | 20.51 | 22.98 | 25.35 |    |     |
|   | E     | 41.57 | 51.66 | 63.90 | 75.20 | 86.21 |    |     |
|   | TOTAL | 57    | 69    | 84    | 98    | 112   |    |     |
| gas heat and water<br>heat; elect. all else             | G     | 20.44 | 24.12 | 28.35 | 32.46 | 36.37 |    |     |
|   | E     | 24.29 | 28.31 | 34.94 | 40.17 | 45.40 |    |     |
|   | TOTAL | 45    | 52    | 63    | 73    | 82    |    |     |
| gas heat, water heat<br>& cook, elect. all else         | G     | 23.18 | 27.41 | 32.24 | 37.17 | 42.18 |    |     |
|   | E     | 19.15 | 21.77 | 26.53 | 29.43 | 31.86 |    |     |
|   | TOTAL | 42    | 49    | 59    | 67    | 74    |    |     |
| gas heat, cooking, elect.<br>all else                   | G     | 18.52 | 21.11 | 24.40 | 27.69 | 31.16 |    |     |
|   | E     | 36.44 | 45.12 | 55.49 | 64.46 | 72.49 |    |     |
|   | TOTAL | 55    | 66    | 80    | 92    | 104   |    |     |
| ALL ELECTRIC  | TOTAL | 68    | 84    | 107   | 130   | 151   |    |     |
| elect. water heat, cook<br>lights, small appl. & fridge | E     | 42    | 52    | 64    | 75    | 86    | 98 | 111 |
| elect. cooking, small<br>appl., lights, & fridge        | E     | 24    | 28    | 35    | 40    | 45    | 50 | 55  |
| elect. Lights, small appl.<br>and fridge                | E     | 19    | 22    | 27    | 29    | 32    | 34 | 37  |

# SOUTHWESTERN IDAHO COOPERATIVE HOUSING AUTHORITY

MONTHLY UTILITY ALLOWANCES - SECTION 8

EFFECTIVE DATE: 1/1/2025

ELMORE COUNTY CITY OF GLENN'S FERRY

DEGREE DAYS: 5555

## SINGLE FAMILY - NEW CONSTRUCTION (Built 1989 and after)

| UTILITY COMBO   | CODE  | 0-BDRM. | 1-BDRM. | 2-BDRM. | 3-BDRM. | 4-BDRM. | 5-BDRM. | 6-BDRM. |
|---|-------|---------|---------|---------|---------|---------|---------|---------|
| gas heat, electric<br>all else                          | G     |         | 18.81   | 22.10   | 24.47   | 27.09   | 29.68   |         |
|   | E     |         | 51.66   | 63.90   | 75.20   | 86.21   | 98.50   |         |
|   | TOTAL |         | 70      | 86      | 100     | 113     | 128     |         |
| gas heat and water<br>heat; elect. all else             | G     |         | 25.11   | 29.93   | 33.95   | 38.11   | 42.34   |         |
|   | E     |         | 28.31   | 34.94   | 40.17   | 45.40   | 50.17   |         |
|   | TOTAL |         | 53      | 65      | 74      | 84      | 93      |         |
| gas heat, water heat<br>& cook, elect. all else         | G     |         | 28.40   | 33.83   | 38.67   | 43.92   | 48.86   |         |
|   | E     |         | 21.77   | 26.53   | 29.43   | 31.86   | 34.29   |         |
|   | TOTAL |         | 50      | 60      | 68      | 76      | 83      |         |
| gas heat, cooking, elect.<br>all else                   | G     |         | 22.10   | 25.99   | 29.18   | 32.90   | 36.20   |         |
|   | E     |         | 45.12   | 55.49   | 64.46   | 72.49   | 80.99   |         |
|   | TOTAL |         | 67      | 81      | 94      | 105     | 117     |         |
| ALL ELECTRIC  | TOTAL |         | 87      | 112     | 135     | 157     | 179     |         |
| elect. water heat, cook<br>lights, small appl. & fridge | E     | 42      | 52      | 64      | 75      | 86      | 98      | 111     |
| elect. cooking, small<br>appl., lights, & fridge        | E     | 24      | 28      | 35      | 40      | 45      | 50      | 55      |
| elect. Lights, small appl.<br>and fridge                | E     | 19      | 22      | 27      | 29      | 32      | 34      | 37      |

## MULTI-PLEX - NEW CONSTRUCTION

|   |       |       |       |       |       |       |    |     |
|---|-------|-------|-------|-------|-------|-------|----|-----|
| gas heat, electric<br>all else                          | G     | 14.48 | 16.83 | 18.93 | 21.49 | 23.62 |    |     |
|   | E     | 41.57 | 51.66 | 63.90 | 75.20 | 86.21 |    |     |
|   | TOTAL | 56    | 68    | 83    | 97    | 110   |    |     |
| gas heat and water<br>heat; elect. all else             | G     | 19.14 | 23.13 | 26.77 | 30.97 | 34.64 |    |     |
|   | E     | 24.29 | 28.31 | 34.94 | 40.17 | 45.40 |    |     |
|   | TOTAL | 43    | 51    | 62    | 71    | 80    |    |     |
| gas heat, water heat<br>& cook, elect. all else         | G     | 21.88 | 26.42 | 30.66 | 35.68 | 40.44 |    |     |
|   | E     | 19.15 | 21.77 | 26.53 | 29.43 | 31.86 |    |     |
|   | TOTAL | 41    | 48    | 57    | 65    | 72    |    |     |
| gas heat, cooking, elect.<br>all else                   | G     | 17.23 | 20.12 | 22.82 | 26.20 | 29.43 |    |     |
|   | E     | 36.44 | 45.12 | 55.49 | 64.46 | 72.49 |    |     |
|   | TOTAL | 54    | 65    | 78    | 91    | 102   |    |     |
| ALL ELECTRIC  | TOTAL | 63    | 81    | 102   | 124   | 144   |    |     |
| elect. water heat, cook<br>lights, small appl. & fridge | E     | 42    | 52    | 64    | 75    | 86    | 98 | 111 |
| elect. cooking, small<br>appl., lights, & fridge        | E     | 24    | 28    | 35    | 40    | 45    | 50 | 55  |
| elect. Lights, small appl.<br>and fridge                | E     | 19    | 22    | 27    | 29    | 32    | 34 | 37  |

# SOUTHWESTERN IDAHO COOPERATIVE HOUSING AUTHORITY

MONTHLY UTILITY ALLOWANCES - SECTION 8

EFFECTIVE DATE: 1/1/2025

ELMORE COUNTY CITY OF MOUNTAIN HOME

DEGREE DAYS: 5980

## MOBILE HOME - NEW CONSTRUCTION (Built 1989 and after)

| UTILITY COMBO   | CODE  | 0-BDRM. | 1-BDRM. | 2-BDRM. | 3-BDRM. | 4-BDRM. | 5-BDRM. | 6-BDRM. |
|---|-------|---------|---------|---------|---------|---------|---------|---------|
| gas heat, electric<br>all else                          | G     |         | 20.70   | 24.88   | 27.34   | 30.42   | 33.27   |         |
|   | E     |         | 51.66   | 63.90   | 75.20   | 86.21   | 98.50   |         |
|   | TOTAL |         | 72      | 89      | 103     | 117     | 132     |         |
| gas heat and water<br>heat; elect. all else             | G     |         | 27.00   | 32.72   | 36.82   | 41.43   | 45.93   |         |
|   | E     |         | 28.31   | 34.94   | 40.17   | 45.40   | 50.17   |         |
|   | TOTAL |         | 55      | 68      | 77      | 87      | 96      |         |
| gas heat, water heat<br>& cook, elect. all else         | G     |         | 30.29   | 36.61   | 41.53   | 47.24   | 52.45   |         |
|   | E     |         | 21.77   | 26.53   | 29.43   | 31.86   | 34.29   |         |
|   | TOTAL |         | 52      | 63      | 71      | 79      | 87      |         |
| gas heat, cooking, elect.<br>all else                   | G     |         | 23.99   | 28.77   | 32.05   | 36.23   | 39.79   |         |
|   | E     |         | 45.12   | 55.49   | 64.46   | 72.49   | 80.99   |         |
|   | TOTAL |         | 69      | 84      | 97      | 109     | 121     |         |
| ALL ELECTRIC  | TOTAL |         | 47      | 61      | 74      | 86      | 98      |         |
| elect. water heat, cook<br>lights, small appl. & fridge | E     | 42      | 52      | 64      | 75      | 86      | 98      | 111     |
| elect. cooking, small<br>appl., lights, & fridge        | E     | 24      | 28      | 35      | 40      | 45      | 50      | 55      |
| elect. Lights, small appl.<br>and fridge                | E     | 19      | 22      | 27      | 29      | 32      | 34      | 37      |

## DUPLEX/FOUR PLEX - NEW CONSTRUCTION

|   |       |       |       |       |       |       |    |     |
|---|-------|-------|-------|-------|-------|-------|----|-----|
| gas heat, electric<br>all else                          | G     | 16.37 | 18.57 | 21.47 | 24.13 | 26.68 |    |     |
|   | E     | 41.57 | 51.66 | 63.90 | 75.20 | 86.21 |    |     |
|   | TOTAL | 58    | 70    | 85    | 99    | 113   |    |     |
| gas heat and water<br>heat; elect. all else             | G     | 21.03 | 24.87 | 29.31 | 33.61 | 37.70 |    |     |
|   | E     | 24.29 | 28.31 | 34.94 | 40.17 | 45.40 |    |     |
|   | TOTAL | 45    | 53    | 64    | 74    | 83    |    |     |
| gas heat, water heat<br>& cook, elect. all else         | G     | 23.77 | 28.16 | 33.20 | 38.32 | 43.51 |    |     |
|   | E     | 19.15 | 21.77 | 26.53 | 29.43 | 31.86 |    |     |
|   | TOTAL | 43    | 50    | 60    | 68    | 75    |    |     |
| gas heat, cooking, elect.<br>all else                   | G     | 19.11 | 21.86 | 25.36 | 28.84 | 32.49 |    |     |
|   | E     | 36.44 | 45.12 | 55.49 | 64.46 | 72.49 |    |     |
|   | TOTAL | 56    | 67    | 81    | 93    | 105   |    |     |
| ALL ELECTRIC  | TOTAL | 42    | 52    | 61    | 74    | 86    |    |     |
| elect. water heat, cook<br>lights, small appl. & fridge | E     | 42    | 52    | 64    | 75    | 86    | 98 | 111 |
| elect. cooking, small<br>appl., lights, & fridge        | E     | 24    | 28    | 35    | 40    | 45    | 50 | 55  |
| elect. Lights, small appl.<br>and fridge                | E     | 19    | 22    | 27    | 29    | 32    | 34 | 37  |

# SOUTHWESTERN IDAHO COOPERATIVE HOUSING AUTHORITY

MONTHLY UTILITY ALLOWANCES - SECTION 8

EFFECTIVE DATE: 1/1/2025

ELMORE COUNTY CITY OF MOUNTAIN HOME

DEGREE DAYS: 5980

## SINGLE FAMILY - NEW CONSTRUCTION (Built 1989 and after)

| UTILITY COMBO   | CODE  | 0-BDRM. | 1-BDRM. | 2-BDRM. | 3-BDRM. | 4-BDRM. | 5-BDRM. | 6-BDRM. |
|---|-------|---------|---------|---------|---------|---------|---------|---------|
| gas heat, electric<br>all else                          | G     |         | 19.64   | 23.17   | 25.73   | 28.55   | 31.34   |         |
|   | E     |         | 51.66   | 63.90   | 75.20   | 86.21   | 98.50   |         |
|   | TOTAL |         | 71      | 87      | 101     | 115     | 130     |         |
| gas heat and water<br>heat; elect. all else             | G     |         | 25.94   | 31.01   | 35.21   | 39.57   | 44.00   |         |
|   | E     |         | 28.31   | 34.94   | 40.17   | 45.40   | 50.17   |         |
|   | TOTAL |         | 54      | 66      | 75      | 85      | 94      |         |
| gas heat, water heat<br>& cook, elect. all else         | G     |         | 29.23   | 34.90   | 39.93   | 45.38   | 50.52   |         |
|   | E     |         | 21.77   | 26.53   | 29.43   | 31.86   | 34.29   |         |
|   | TOTAL |         | 51      | 61      | 69      | 77      | 85      |         |
| gas heat, cooking, elect.<br>all else                   | G     |         | 22.92   | 27.07   | 30.44   | 34.36   | 37.86   |         |
|   | E     |         | 45.12   | 55.49   | 64.46   | 72.49   | 80.99   |         |
|   | TOTAL |         | 68      | 83      | 95      | 107     | 119     |         |
| ALL ELECTRIC  | TOTAL |         | 91      | 116     | 140     | 163     | 186     |         |
| elect. water heat, cook<br>lights, small appl. & fridge | E     | 42      | 52      | 64      | 75      | 86      | 98      | 111     |
| elect. cooking, small<br>appl., lights, & fridge        | E     | 24      | 28      | 35      | 40      | 45      | 50      | 55      |
| elect. Lights, small appl.<br>and fridge                | E     | 19      | 22      | 27      | 29      | 32      | 34      | 37      |

## MULTI-PLEX - NEW CONSTRUCTION

|   |       |       |       |       |       |       |    |     |
|---|-------|-------|-------|-------|-------|-------|----|-----|
| gas heat, electric<br>all else                          | G     | 14.98 | 17.50 | 19.77 | 22.52 | 24.81 |    |     |
|   | E     | 41.57 | 51.66 | 63.90 | 75.20 | 86.21 |    |     |
|   | TOTAL | 57    | 69    | 84    | 98    | 111   |    |     |
| gas heat and water<br>heat; elect. all else             | G     | 19.64 | 23.81 | 27.60 | 32.00 | 35.83 |    |     |
|   | E     | 24.29 | 28.31 | 34.94 | 40.17 | 45.40 |    |     |
|   | TOTAL | 44    | 52    | 63    | 72    | 81    |    |     |
| gas heat, water heat<br>& cook, elect. all else         | G     | 22.38 | 27.10 | 31.50 | 36.71 | 41.64 |    |     |
|   | E     | 19.15 | 21.77 | 26.53 | 29.43 | 31.86 |    |     |
|   | TOTAL | 42    | 49    | 58    | 66    | 73    |    |     |
| gas heat, cooking, elect.<br>all else                   | G     | 17.72 | 20.79 | 23.66 | 27.23 | 30.62 |    |     |
|   | E     | 36.44 | 45.12 | 55.49 | 64.46 | 72.49 |    |     |
|   | TOTAL | 54    | 66    | 79    | 92    | 103   |    |     |
| ALL ELECTRIC  | TOTAL | 65    | 83    | 105   | 128   | 149   |    |     |
| elect. water heat, cook<br>lights, small appl. & fridge | E     | 42    | 52    | 64    | 75    | 86    | 98 | 111 |
| elect. cooking, small<br>appl., lights, & fridge        | E     | 24    | 28    | 35    | 40    | 45    | 50 | 55  |
| elect. Lights, small appl.<br>and fridge                | E     | 19    | 22    | 27    | 29    | 32    | 34 | 37  |

# SOUTHWESTERN IDAHO COOPERATIVE HOUSING AUTHORITY

MONTHLY UTILITY ALLOWANCES - SECTION 8

EFFECTIVE DATE: 1/1/2025

ELMORE COUNTY

CITY OF MOUNTAIN HOME

DEGREE DAYS:

5980

## MOBILE HOME - EXISTING (Built after 1989)

| UTILITY COMBO   | CODE  | 0-BDRM. | 1-BDRM. | 2-BDRM. | 3-BDRM. | 4-BDRM. | 5-BDRM. | 6-BDRM. |
|---|-------|---------|---------|---------|---------|---------|---------|---------|
| gas heat, electric<br>all else                          | G     |         | 38.45   | 46.48   | 54.05   | 63.21   | 68.65   | 73.65   |
|   | E     |         | 51.66   | 63.90   | 75.20   | 86.21   | 98.50   | 110.78  |
|   | TOTAL |         | 90      | 110     | 129     | 149     | 167     | 184     |
| gas heat and water<br>heat; elect. all else             | G     |         | 44.75   | 54.32   | 63.53   | 74.23   | 81.31   | 87.95   |
|   | E     |         | 28.31   | 34.94   | 40.17   | 45.40   | 50.17   | 54.93   |
|   | TOTAL |         | 73      | 89      | 104     | 120     | 131     | 143     |
| gas heat, water heat<br>& cook, elect. all else         | G     |         | 48.04   | 58.21   | 68.24   | 80.04   | 87.83   | 95.19   |
|   | E     |         | 21.77   | 26.53   | 29.43   | 31.86   | 34.29   | 36.72   |
|   | TOTAL |         | 70      | 85      | 98      | 112     | 122     | 132     |
| gas heat, cooking, elect.<br>all else                   | G     |         | 41.74   | 50.37   | 58.76   | 69.02   | 75.17   | 80.88   |
|   | E     |         | 45.12   | 55.49   | 64.46   | 72.49   | 80.99   | 90.13   |
|   | TOTAL |         | 87      | 106     | 123     | 142     | 156     | 171     |
| ALL ELECTRIC  | TOTAL |         | 145     | 185     | 224     | 271     | 304     | 337     |
| elect. water heat, cook<br>lights, small appl. & fridge | E     | 42      | 52      | 64      | 75      | 86      | 98      | 111     |
| elect. cooking, small<br>appl., lights, & fridge        | E     | 24      | 28      | 35      | 40      | 45      | 50      | 55      |
| elect. Lights, small appl.<br>and fridge                | E     | 19      | 22      | 27      | 29      | 32      | 34      | 37      |

## DUPLEX/FOUR PLEX - EXISTING

|   |         |       |       |       |       |       |     |     |
|---|---------|-------|-------|-------|-------|-------|-----|-----|
| gas heat, electric<br>all else                          | G       | 27.24 | 32.22 | 38.22 | 44.74 | 51.12 |     |     |
|   | E       | 41.57 | 51.66 | 63.90 | 75.20 | 86.21 |     |     |
|   | TOTAL   | 69    | 84    | 102   | 120   | 137   |     |     |
| gas heat and water<br>heat; elect. all else             | G       | 31.90 | 38.52 | 46.06 | 54.22 | 62.13 |     |     |
|   | E       | 24.29 | 28.31 | 34.94 | 40.17 | 45.40 |     |     |
|   | TOTAL   | 56    | 67    | 81    | 94    | 108   |     |     |
| gas heat, water heat<br>& cook, elect. all else         | G       | 34.64 | 41.81 | 49.95 | 58.94 | 67.94 |     |     |
|   | E       | 19.15 | 21.77 | 26.53 | 29.43 | 31.86 |     |     |
|   | TOTAL   | 54    | 64    | 76    | 88    | 100   |     |     |
| gas heat, cooking, elect.<br>all else                   | G       | 29.98 | 35.51 | 42.11 | 49.45 | 56.93 |     |     |
|   | E       | 36.44 | 45.12 | 55.49 | 64.46 | 72.49 |     |     |
|   | TOTAL   | 66    | 81    | 98    | 114   | 129   |     |     |
| ALL ELECTRIC  | TOTAL   | 100   | 125   | 158   | 193   | 225   |     |     |
| elect. water heat, cook<br>lights, small appl. & fridge | E       | 42    | 52    | 64    | 75    | 86    | 98  | 111 |
| elect. cooking, small<br>appl., lights, & fridge        | E       | 24    | 28    | 35    | 40    | 45    | 50  | 55  |
| elect. Lights, small appl.<br>and fridge                | E       | 19    | 22    | 27    | 29    | 32    | 34  | 37  |
| <b>MOUNTAIN HOME</b>                                    | water   | 30    | 30    | 32    | 41    | 49    | 57  | 66  |
|   | sewer   | 30    | 30    | 35    | 59    | 82    | 108 | 134 |
|   | garbage | 20    | 20    | 20    | 20    | 20    | 20  | 20  |

# SOUTHWESTERN IDAHO COOPERATIVE HOUSING AUTHORITY

MONTHLY UTILITY ALLOWANCES - SECTION 8

EFFECTIVE DATE: 1/1/2025

ELMORE COUNTY

CITY OF MOUNTAIN HOME

DEGREE DAYS:

5980

## SINGLE FAMILY - EXISTING (Built after 1989)

| UTILITY COMBO   | CODE  | 0-BDRM. | 1-BDRM. | 2-BDRM. | 3-BDRM. | 4-BDRM. | 5-BDRM. | 6-BDRM. |
|---|-------|---------|---------|---------|---------|---------|---------|---------|
| gas heat, electric<br>all else                          | G     |         | 35.33   | 42.35   | 49.40   | 57.16   | 62.70   | 68.24   |
|   | E     |         | 51.66   | 63.90   | 75.20   | 86.21   | 98.50   | 110.78  |
|   | TOTAL |         | 87      | 106     | 125     | 143     | 161     | 179     |
| gas heat and water<br>heat; elect. all else             | G     |         | 41.64   | 50.19   | 58.88   | 68.18   | 75.36   | 82.55   |
|   | E     |         | 28.31   | 34.94   | 40.17   | 45.40   | 50.17   | 54.93   |
|   | TOTAL |         | 70      | 85      | 99      | 114     | 126     | 137     |
| gas heat, water heat<br>& cook, elect. all else         | G     |         | 44.93   | 54.08   | 63.59   | 73.99   | 81.88   | 89.78   |
|   | E     |         | 21.77   | 26.53   | 29.43   | 31.86   | 34.29   | 36.72   |
|   | TOTAL |         | 67      | 81      | 93      | 106     | 116     | 126     |
| gas heat, cooking, elect.<br>all else                   | G     |         | 38.62   | 46.24   | 54.11   | 62.97   | 69.22   | 75.48   |
|   | E     |         | 45.12   | 55.49   | 64.46   | 72.49   | 80.99   | 90.13   |
|   | TOTAL |         | 84      | 102     | 119     | 135     | 150     | 166     |
| ALL ELECTRIC  | TOTAL |         | 135     | 172     | 208     | 249     | 283     | 317     |
| elect. water heat, cook<br>lights, small appl. & fridge | E     | 42      | 52      | 64      | 75      | 86      | 98      | 111     |
| elect. cooking, small<br>appl., lights, & fridge        | E     | 24      | 28      | 35      | 40      | 45      | 50      | 55      |
| elect. Lights, small appl.<br>and fridge                | E     | 19      | 22      | 27      | 29      | 32      | 34      | 37      |

## MULTI-PLEX - EXISTING

|   |         |       |       |       |       |       |     |     |
|---|---------|-------|-------|-------|-------|-------|-----|-----|
| gas heat, electric<br>all else                          | G       | 23.50 | 29.11 | 34.09 | 40.09 | 45.07 |     |     |
|   | E       | 41.57 | 51.66 | 63.90 | 75.20 | 86.21 |     |     |
|   | TOTAL   | 65    | 81    | 98    | 115   | 131   |     |     |
| gas heat and water<br>heat; elect. all else             | G       | 28.16 | 35.41 | 41.93 | 49.57 | 56.09 |     |     |
|   | E       | 24.29 | 28.31 | 34.94 | 40.17 | 45.40 |     |     |
|   | TOTAL   | 52    | 64    | 77    | 90    | 101   |     |     |
| gas heat, water heat<br>& cook, elect. all else         | G       | 30.90 | 38.70 | 45.82 | 54.28 | 61.89 |     |     |
|   | E       | 19.15 | 21.77 | 26.53 | 29.43 | 31.86 |     |     |
|   | TOTAL   | 50    | 60    | 72    | 84    | 94    |     |     |
| gas heat, cooking, elect.<br>all else                   | G       | 26.24 | 32.40 | 37.98 | 44.80 | 50.88 |     |     |
|   | E       | 36.44 | 45.12 | 55.49 | 64.46 | 72.49 |     |     |
|   | TOTAL   | 63    | 78    | 93    | 109   | 123   |     |     |
| ALL ELECTRIC  | TOTAL   | 86    | 115   | 145   | 177   | 206   |     |     |
| elect. water heat, cook<br>lights, small appl. & fridge | E       | 42    | 52    | 64    | 75    | 86    | 98  | 111 |
| elect. cooking, small<br>appl., lights, & fridge        | E       | 24    | 28    | 35    | 40    | 45    | 50  | 55  |
| elect. Lights, small appl.<br>and fridge                | E       | 19    | 22    | 27    | 29    | 32    | 34  | 37  |
| <b>MOUNTAIN HOME</b>                                    | water   | 30    | 30    | 32    | 41    | 49    | 57  | 66  |
|   | sewer   | 30    | 30    | 35    | 59    | 82    | 108 | 134 |
|   | garbage | 20    | 20    | 20    | 20    | 20    | 20  | 20  |